

## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, August 18, 2015**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

## 6:00 p.m. 1. Public Relations Report (20:00)

a. Media Coverage

(Public Relations Specialist, Dan Metcalf, will provide a report on media coverage of city events.)

b. City Newsletter

(A review of the upcoming articles for future editions.)

c. Website Update

(Public Relations Specialist, Dan Metcalf, will update the Council on the City's website and social media)

## 2. Public Works Report (30:00)

a. Terracare Schedule

(Public Works Director Mike Allen, will report on Terracare's current schedule)

b. Bengal Boulevard Road Improvements Project

(Public Works Director, Mike Allen, will provide an update on the Bengal Blvd. road improvements project.)

## 3. Community and Economic Development Report (20:00)

a. Board of Adjustment Meeting - August 13, 2015

(Staff will report on the outcome of the recent Board of Adjustment Meeting)

b. Review of Coming Agenda Items

(Brian Berndt, City Director of Community and Economic Development, will review with the Council the upcoming schedule of agenda items the Council will be asked to consider from his department)

## 4. Public Safety Reports (20:00)

a. Unified Fire Authority

(Report from Assistant Chief Mike Watson on events of the week.)

b. Police Department

(Report from Chief Robby Russo on noteworthy events of the week.)

1. Update on Criminal Justice Advisory Council Meeting

(Chief Russo will report on his recent CJAC meeting including an update on female low risk substance abuse offender program)

2. VECC Meeting

(Chief Russo will report on the VECC Ops Board meeting held August 18th)

## 5. City Manager Report (30:00)

a. New City Hall Construction Report

(City Manager, John Park, will provide the Council with a report on the progress of the new City Hall.)

b. H&D BBQ Complaint

(City Manager, John Park, will provide a report on progress toward resolving the citizen complaints about fugitive smoke from the H&D BBQ restaurant)

## 6. Mayor/City Council Reports (30:00)

a. Historic Committee Meeting – Councilman Peterson

(Councilman Peterson will report on the recent meeting of the City's Historic Committee)

## b. Salt Lake County Parks and Recreation Committee Meeting – Councilman Peterson

(Councilman Peterson will report on the recent SL County Parks and Recreation Committee Meeting of which he is the chair)

#### c. Legislative Policy Committee Meeting – Councilman Tyler

(Councilman Tyler and City manager John Park will report on the recent meeting of the Legislative Policy Committee of the Utah League of Cities and Towns)

## d. Luncheon Honoring Canyons Teachers and Administrators – Councilman Bracken

(Councilman Bracken will report on the recent luncheon sponsored by the City to honor teachers of the year from Canyons District and their administrators that serve Cottonwood Heights residents)

### 7. Calendar of Events (10:00)

- a. Councilmember Schedules for the next week/2015 Calendar
- b. Emergency Preparedness Fair August 20 at 7 pm, Cottonwood Heights Stake on Whitmore Way
- c. Gallina Ribbon Cutting August 20 at 3 pm, 6955 Union Park #300
- d. Food Truck Underground Event August 24 & 31st from 5:30 pm to 9 pm at Brighton High School
- e. Ribbon Cutting and Community Celebration of the New Turf and Improved Track at the Brighton High School Football Stadium August 21 at 5:30 pm
- f. Cottonwood Heights Business Association Luncheon August 24 at 11:45 am at Market Street Grill
- g. Police Awards Banquet August 26 at 6 pm at Market Street Grill
- h. Meet the Candidates September 9 at 6:30 pm, Training Room
- i. Historic Committee Presentation September 16 at Antczak Park (tentative)
- j. Meet the Candidates September 9
- k. Bark in the Park September 19 from 10 am to 2 pm
- 1. Big Cottonwood Canyon Marathon September 12 from 6:45 am to 1 pm
- m. ULCT Annual Conference September 16 18 at the Salt Lake Sheraton
- n. Youth City Council Dinner October 1 at 6 pm in the Training Room
- o. City Holiday Party December 9 at the Gathering Place, Gardner Village

# 8. Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual

### 9. ADJOURN

On Friday, August14, 2015 at 4:30 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at http://pmn.utah.gov

DATED THIS 14th DAY OF AUGUST 2015

Linda Dunlavy, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801)944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to <a href="mailto:ldunlavy@ch.utah.gov">ldunlavy@ch.utah.gov</a>. Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Cottonwood Heights City Recorder (801)944-7020. We would appreciate notification two working days prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711.