



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, October 6, 2015**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Public Relations Report (30:00)**
 - a. Media Coverage
(Public Relations Specialist, Dan Metcalf, will provide a report on media coverage of city events.)
 - b. City Newsletter
(A review of the upcoming articles for future editions.)

 2. **Public Works Report (30:00)**
 - a. Bengal Blvd. Project Update
(Staff will update the Council on the progress of the Bengal Blvd project)
 - b. Concept Reports for 2016
(City Engineer, Brad Gilson, will discuss with the Council various projects to submit as concept reports to Wasatch Front Regional Council to be considered for future funding)
 - c. TerraCare Report
(TerraCare will report on routine maintenance being performed in the city along with preparations for upcoming snow removal season)

 3. **Community and Economic Development Report (20:00)**
 - a. Development Activity Report
(Staff will review current development projects in each Council District)
 - b. October 7 Planning Commission Meeting
(Staff will review the upcoming Planning Commission Meeting agenda)

 4. **Public Safety Reports (20:00)**
 - a. Unified Fire Authority
(Report from Assistant Chief Mike Watson on events of the week)
 - b. Police Department
(Report from Chief Robby Russo on noteworthy events of the week.)

 5. **City Manager/Deputy City Manager Report (60:00)**
 - a. New City Hall Construction Report
(City Manager John Park, will provide the Council with a report on the progress of the new City Hall.)
 - b. ZAP Application Ideas
(City Manager, John Park, will discuss with the Council ideas for ZAP tax funded projects in Cottonwood Heights.)

c. Review of Upcoming Franchise Agreements with Century Link and Comcast
(City Manager John Park will review the upcoming franchise agreements with the City)

d. Annual ICMA Conference

(City Manager John Park and Deputy City Manager Bryce Haderlie will report on the annual conference they attended in Seattle last week)

6. **Mayor/City Council Reports (20:00)**

a. Historic Committee Meeting – Councilman Peterson

(Councilman Peterson will report on the Historic Committee meeting and the presentation held at Antczak Park on September 23)

b. TRCC Committee Meeting – Mayor Cullimore

(Mayor Cullimore will report on recent meetings of the Tourist, Recreation, Cultural and Convention Advisory Board)

c. Salt Lake County Council of Governments – Mayor Cullimore

(Mayor Cullimore will report on the SL County Council of Governments Meeting on October 1st)

7. **Calendar of Events (5:00)**

a. Councilmember Schedules for the next week/2015 Calendar

b. Municipal Elections – November 3

c. City Holiday Party – December 9 at the Gathering Place, Gardner Village

8. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

9. **Adjourn**

PUBLIC COMMENT PROCEDURE

At each City Council Business Meeting any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the citizen comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name and address the body. Any person wishing to comment shall limit their comments to no more than three (3) minutes, unless additional time is authorized by the Mayor. Citizen groups will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes. All comments shall be directed to the Mayor and City Council. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council.

On Monday, October 5, 2015, at 3:15 pm. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 5TH DAY OF OCTOBER 2015

Linda Dunlavy, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Kory Solorio, City Recorder, at (801) 944-7020 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ksolorio@ch.utah.gov