



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AMENDED AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at **5:00 p.m. on Tuesday, April 17, 2018**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah

WORK SESSION

- 5:00 pm
1. **Public Relations Report – Mr. Dan Metcalf**
(Public Relations Specialist Dan Metcalf, will provide Cottonwood Heights media reports with staff follow-up, where needed.)
 2. **City Council and Staff Reports**
(Each week City Council and staff provide informational reports from attended meetings and each department to allow for a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date of any changes since the report was made.)
 3. **Roads Citizen’s Committee for Pavement Management in Cottonwood Heights – Mr. Tom Bowen, Committee Chair**
(Mr. Bowen will provide the city council a brief update on committee’s progress.)
- 6:00 p.m.
4. **Canyon School District Presentation on the Reconstruction of Brighton High School – at Brighton High School**
(The City Council will adjourn the work Session at 6:00 p.m. to attend a presentation on the reconstruction of Brighton High School, at Brighton High School.)
- 7:00 p.m.
5. **Discussion on the Parameters of Adopting New Chapter 19.77 (Accessory Dwelling Units) of the COTTONWOOD HEIGHTS CODE OF ORDINANCES.**
(City council and staff will discuss enforcement scenarios of the new Chapter 19.77, Accessory Dwelling Units, of the city’s code of ordinances, if adopted.)
 6. **Exotic Pets Discussion –City Planner Michael Johnson**
(Staff will lead a follow-up discussion on Pygmy Goats and existing or needed City regulations for these exotic pets.)
 7. **Strategic plan prioritization and Budget process.**
(The Mayor and City Council will provide direction and parameters to staff, to begin preparing the 2018-2019 Fiscal Year Budget.)

8. **Review of Calendars and Upcoming Events**
Councilmember Schedules for the next week - 2018 Calendar:
 - a. April 19 – 6 p.m. - 7 p.m. - CHBA Community Health Series: Remove Waste from Your Waist
 - b. April 25-27 – ULCT Mid-Year Conference
 - c. May 17 - 8:30 a.m. - 12:30 p.m. - Build a Website Day!
 - d. May 18-19 – 7:30 p.m. – LINK Dance Festival at Cottonwood Heights Theater (Butler Middle School)
 - e. June 11 - 5:30 p.m.-7:30 p.m. - Zombie Ride
 - f. July 23 and 24 – Butlerville Days
9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
10. **ADJOURN**

On Monday, April 16, 2018 at 3:50 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.ch.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 16th day of April, 2018

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)