



AMENDED NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **6:00 p.m.** on **Tuesday, April 11, 2017**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah

- 6:00 p.m.** 1. **Jordan River Commission - Ms. Lauren Hansen (20:00)**
(Lauren Hansen will provide the Council with an update on the activities of the Jordan River Commission of which we are a part. Tee Tyler represents Cottonwood Heights on this Commission.)
- 6:20 p.m.** 2. **Canyon Centre Development – Mr. Jason Burningham with
*Lewis Young Robertson & Burningham, Inc. (35:00)***
(Jason Burningham will review the status of financial model of the Canyon Centre Development in anticipation of this project being finalized in the coming weeks.)
3. **Review of Business Meeting Agenda (5:00)**
4. **Public Relations Report (15:00)**
(Public Relations Specialist, Dan Metcalf, will report on media coverage and events of the city.)
5. **Community and Economic Development (30:00)**
a. Planning Commission meeting of April 5th, 2017
(Mike Johnson, Senior Planner, will report on the recent Planning Commission meeting.)
b. Discussion of Project SUB-17-001 - Watson Hollow Subdivision
(Mike Johnson, Senior Planner, and Brad Gilson, City Contract Engineer will discuss project SUB-17-001 – Watson Hollow Subdivision.)
c. Board of Adjustment meeting of April 13th, 2017
(Mike Johnson, Senior Planner, will report on the upcoming Board of Adjustment meeting.)
6. **Public Works Report (30:00)**
a. Danish Road Sidewalk
(Brad Gilson, City Engineer, and staff will report to the City Council recommendations relating to sidewalk access on Danish Road.)
b. General Report
(Matt Shipp, Public Works Director, will report on public works projects from this past week including progress on the new public works site on 3000 East and areas of emphasis efforts since our last meeting.)
b. Right-of-way Permitting Process
(Matt Shipp, Public Works Director, will initiate a discussion on the permitting process including requirements for public communication plans.)
7. **Public Safety Reports (20:00)**
a. Unified Fire Authority
(Report from UFA Assistant Chief Mike Watson on events of the week.)

1. Report on the UFA Finance Committee Meeting – Mayor Cullimore
(Mayor Cullimore will provide an overview of the UFA Finance Committee meeting.)
- b. Police Department
(Report from Chief Robby Russo on noteworthy events of the week.)
8. **City Manager/Assistant City Manager Report (45:00)**
 - a. City Hall Report
(City Manager, John Park, will provide the Council with a progress report on the remaining items to complete the punch list for City Hall.)
 - b. Review of Staff Communications
(Each week staff provides informational reports from each department to allow City Council a method of keeping up on the day-to-day activities of the City. This report is available on the internet at www.ch.utah.gov. This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date on any changes since the report was made.)
 - c. Report on City Managers Conference
(City Manager, John Park, attended an annual conference for city managers and will report on any information learned there applicable to the city.)
 - d. Canyons Education Foundation
(City Manager, John Park, and City Attorney, Shane Topham, will lead a discussion about ways cities can support organizations like the Canyons Education Foundation that have a direct benefit to citizens.)
9. **Mayor/City Council Reports (20:00)**
 - a. Utah League of Cities and Towns Annual Meetings
(The Council will discuss the recent Utah League of Cities and Towns annual meetings.)
 - b. South Salt Lake Valley Mosquito Abatement Meeting - Councilman Tyler
(Councilman Tyler will report on the recent South Salt Lake Valley Mosquito Abatement meeting.)
 - c. Association of Municipal Councils Meeting– Councilman Tyler
(Councilman Tyler will report on the Association of Municipal Councils meeting.)
 - d. Youth City Council – Councilman Bracken
(Councilman Bracken will report on the Youth City Council recent activities.)
 - e. Proposed parking restrictions near Cottonwood Heights Recreation Center – Councilman Peterson and Councilman Bracken
(Councilman Peterson and Councilman Bracken will report on proposed parking restrictions for the area near the Cottonwood Heights Recreation center.)
10. **Calendar of Events**
Councilmember Schedules for the next week / 2017 Calendar:
 - a. April 12 – 4:30 p.m. to 7:00 p.m. – Danish Road/Wasatch High-T neighborhood meeting
 - b. April 14 - 7pm to 9pm - Easter Egg Teen Night at Rec Center
 - c. April 15 - 10 a.m. till Noon – Easter Egg Hunt at Butler Park
 - d. April 20 - 5:30 p.m. till 7:00 p.m. - Business Boot Camp: *Photography for Business*
 - e. April 22 – 9:30 a.m. to noon - Shakeout Exercise - CH Recreation Center
 - f. April 26th at 6 pm – Citizens Academy Graduation
 - g. May 4th - 7 p.m. – Once Voice Children’s Choir and Rocky Mountain Strings Concert - Brighton High School, 2220 Bengal Blvd.
11. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
12. **ADJOURN**