



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, August 5, 2014**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **Butlerville Days Committee Report (30:00)**  
*(Councilman Peterson along with Butlerville Days Chair Mike Hanson and City Special Events Coordinator Ann Eatchel will report on the Butlerville Days city event held July 24.)*
  2. **Arts Council Report (15:00)**  
*(The Arts Council will give the city council a report on the first city play, Fiddler on the Roof, presented in the new Butler Auditorium)*
  3. **Public Relations Report (10:00)**
    - a. **Media Coverage**  
*(Public Relations Specialist, Stephanie Dickey, will provide a report on media coverage of city events.)*
    - b. **City Newsletter**  
*(A discussion of the upcoming articles for future editions and a review of the new format city newsletter.)*
    - c. **Website Analytics**  
*(Public Relation Specialist, Stephanie Dickey, will report on City website statistics for the month of July.)*
  4. **Public Works Report (30:00)**
    - a. **Public Works Activity Report**  
*(Public Works Director, Mike Allen, will report on current public works activities.)*
    - b. **Power Lines**  
*(Public Works Director, Mike Allen, will discuss costs to bury power lines along Bengal Blvd in front of the new city hall.)*
  5. **Community and Economic Development Report (30:00)**
    - a. **Development Activity Report**  
*(Staff will discuss active development files with the Council by District.)*
    - b. **8/6 Planning Commission Meeting**  
*(Staff will update the Council on this meeting.)*
    - c. **Fort Union Future Planning Project**  
*(Staff will report on the Fort Union project and process.)*
  6. **Public Safety Reports (30:00)**
    - a. **Unified Fire Authority**  
*(Report from Assistant Chief Mike Watson on events of the week.)*
    - b. **Police Department**  
*(Report from Chief Russo on noteworthy events of the week.)*
  7. **City Manager/Deputy City Manager Report (45:00)**
    - a. **Proposed New City Hall**  
*(City Manager, John Park will discuss the status of properties purchased, bond proceeds received, architectural proposals and communication with citizens regarding progress.)*

**b. Annexation Activity Report**

*(Deputy City Manager, Linda Dunlavy, will provide a report of annexation activity from the Willow Creek and Granite areas.)*

**8. Mayor/City Council Reports (20:00)**

**a. Mountain Accord Systems Group Meeting – Councilman Peterson**

*(Councilman Peterson, City Manager John Park, Community and Economic Development Director Brian Berndt, and City Engineer Brad Gilson will report on the recent Mountain Accord Systems Group meeting.)*

**b. Historic Committee Meeting – Councilman Peterson**

*(Councilman Peterson will report on the recent Historic Committee meeting.)*

**9. Calendar of Events (10:00)**

**a. Councilmember Schedules for the next week/2014 Calendar**

**b. Teacher Appreciation Luncheon – August 12 @ 12:00 pm**

**c. Movies in the Park – August 15 – Bywater Park – 7:00 pm – 11:30 pm**

**d. City Offices Closed for Labor Day – September 1**

**e. Bark in the Park – September 6 @ 9:00 am – 6:00 pm – Mountview Park**

**f. ULCT Annual Conference – September 10-12 – Salt Lake City**

**g. Public Safety Fair – September 11 @ 5:00 pm – 8:00 pm – Butler Park**

**h. Big Cottonwood Canyon Marathon – September 13 @ 6:40 am – 1:00 pm**

**i. Youth City Council Dinner – September 30 @ 6:00 pm**

**j. Thanksgiving 5K – November 27 @ 9:00 – 10:30 am**

**k. City Offices Closed for Thanksgiving holiday – November 27 & 28**

**l. City Christmas Party – December 9**

**m. City Offices Closed for Christmas holiday – December 25**

**n. City Offices Closed for New Year's holiday - January 1**

**o. Volunteer Appreciation Dinner – January 24**

**10. Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**

**11. ADJOURN**

*On Monday, August 4, 2014 at 11:00 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmm.utah.gov>*

DATED THIS 4<sup>th</sup> DAY OF AUGUST 2014

Kory Solorio, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Kory Solorio, City Recorder, at (801)944-7020 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ksolorio@ch.utah.gov](mailto:ksolorio@ch.utah.gov). Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Cottonwood Heights City Recorder (801)944-7020. We would appreciate notification two working days prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711*